



You are summoned to attend The Annual General Meeting of Swimbridge Parish Council

THURSDAY 14th MAY 2026 at 7.30 PM SWIMBRIDGE JUBILEE HALL

AGENDA

Public Session

Guest Speakers

Reports from County and District Councillor

- 2026.42 Apologies and attendance**
- 2025.43 Declarations of Interest**
- 2025.44(a) Minutes of previous meeting**
Approve and sign the minutes of the meeting held on 9th April 2026
- (b) Any matters arising from the minutes**
- 2025.45 Chairmans Report**
- 2025.46 Election of Chairman**
- 2025.47 Election of vice-chairman**
- 2025.48 Appointment of representatives on Committees**
- 2025.49 Reports from Community Groups**
- 2025.50 Correspondence**
Susie Hind
- 2025.51 Speed consultation/Community Speedwatch – any update**
- 2026.52 PROJECTS**
1. Telephone Box – any update
2. New square layout proposal – any update
- 2026.53 Committee Reports**
1. Planning
- 2. Finance**
Accounts balances at 30th April 2026:
Current account £2852.06 Reserve account £9433.23
To agree the accounts for year 2025 to 2026 for submission to the internal auditor
- 3. Community Engagement/Glebe Field/Green Team**
- 4. Media.**
- 2026.54 Payments for approval**
- | | |
|-------------------------|---------|
| Clerks Salary | £321.60 |
| Ian Rowsell | £60.00 |
| Robert Parish/ND Mowing | £600.00 |
| EDF Energy | £91.08 |
| Planning | |
- 2026.55 Items to be added to agenda for the next meeting.**

Signed _____